

SUMMARY REPORT-MEHLICH 3 P

Agronomic Samples

| Mehlich 3 P (ppm) | # of Samples |
|------------------------------|---------------------|
| | 1 |
| <= 30 | 6,436 |
| 31 - 50 | 3,596 |
| 51 - 200 | 6,335 |
| > 200 | 1,401 |
| TOTAL: | <hr/> 17,769 |

**SUMMARY REPORT-MEHLICH 3 P
BY COUNTY
Agronomic Samples**

| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|------------------|----------------------|------------------------------|---------------------|
| ADAMS | 138 | 1 <= 30 | 51 |
| | | 2 31 - 50 | 42 |
| | | 3 51 - 200 | 44 |
| | | 4 > 200 | 1 |
| ALLEGHENY | 288 | 1 <= 30 | 217 |
| | | 2 31 - 50 | 34 |
| | | 3 51 - 200 | 34 |
| | | 4 > 200 | 3 |
| ARMSTRONG | 133 | 1 <= 30 | 84 |
| | | 2 31 - 50 | 24 |
| | | 3 51 - 200 | 23 |
| | | 4 > 200 | 2 |
| BEAVER | 240 | 1 <= 30 | 147 |
| | | 2 31 - 50 | 47 |
| | | 3 51 - 200 | 45 |
| | | 4 > 200 | 1 |
| BEDFORD | 136 | 1 <= 30 | 64 |
| | | 2 31 - 50 | 28 |
| | | 3 51 - 200 | 37 |
| | | 4 > 200 | 7 |
| BERKS | 1,151 | 1 <= 30 | 142 |
| | | 2 31 - 50 | 105 |
| | | 3 51 - 200 | 573 |
| | | 4 > 200 | 331 |
| BLAIR | 176 | 1 <= 30 | 78 |
| | | 2 31 - 50 | 34 |
| | | 3 51 - 200 | 57 |
| | | 4 > 200 | 7 |
| BRADFORD | 674 | 1 <= 30 | 161 |
| | | 2 31 - 50 | 158 |
| | | 3 51 - 200 | 324 |

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|----------------|----------------------|------------------------------|---------------------|
| BUCKS | 171 | 4 > 200 | 31 |
| | | 1 <= 30 | 88 |
| | | 2 31 - 50 | 31 |
| | | 3 51 - 200 | 49 |
| BUTLER | 577 | 4 > 200 | 3 |
| | | 1 <= 30 | 323 |
| | | 2 31 - 50 | 124 |
| | | 3 51 - 200 | 120 |
| CAMBRIA | 239 | 4 > 200 | 10 |
| | | 1 <= 30 | 99 |
| | | 2 31 - 50 | 60 |
| | | 3 51 - 200 | 79 |
| CAMERON | 13 | 4 > 200 | 1 |
| | | 1 <= 30 | 11 |
| | | 2 31 - 50 | 1 |
| CARBON | 36 | 3 51 - 200 | 1 |
| | | 1 <= 30 | 14 |
| | | 2 31 - 50 | 9 |
| CENTRE | 2,878 | 3 51 - 200 | 13 |
| | | 1 <= 30 | 1,020 |
| | | 2 31 - 50 | 631 |
| | | 4 > 200 | 265 |
| CHESTER | 94 | 1 <= 30 | 36 |
| | | 2 31 - 50 | 26 |
| | | 3 51 - 200 | 29 |
| | | 4 > 200 | 3 |
| CLARION | 159 | 1 <= 30 | 108 |
| | | 2 31 - 50 | 34 |
| | | 3 51 - 200 | 16 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| CLEARFIELD | 258 | 4 > 200 | 1 |
| | | 1 <= 30 | 136 |
| | | 2 31 - 50 | 32 |
| | | 3 51 - 200 | 74 |
| CLINTON | 173 | 4 > 200 | 16 |
| | | 1 <= 30 | 56 |
| | | 2 31 - 50 | 41 |
| | | 3 51 - 200 | 73 |
| COLUMBIA | 167 | 4 > 200 | 3 |
| | | 1 <= 30 | 37 |
| | | 2 31 - 50 | 40 |
| | | 3 51 - 200 | 87 |
| CRAWFORD | 563 | 4 > 200 | 3 |
| | | 1 <= 30 | 210 |
| | | 2 31 - 50 | 161 |
| | | 3 51 - 200 | 176 |
| CUMBERLAND | 279 | 4 > 200 | 16 |
| | | 1 <= 30 | 123 |
| | | 2 31 - 50 | 56 |
| | | 3 51 - 200 | 90 |
| DAUPHIN | 229 | 4 > 200 | 10 |
| | | 1 <= 30 | 31 |
| | | 2 31 - 50 | 37 |
| | | 3 51 - 200 | 93 |
| DELAWARE | 35 | 4 > 200 | 68 |
| | | 1 <= 30 | 16 |
| | | 2 31 - 50 | 9 |
| | | 3 51 - 200 | 9 |
| ELK | 132 | 4 > 200 | 1 |
| | | 1 <= 30 | 71 |
| | | 2 31 - 50 | 25 |
| | | 3 51 - 200 | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| ERIE | 294 | 3 51 - 200 | 35 |
| | | 4 > 200 | 1 |
| | | 1 <= 30 | 153 |
| | | 2 31 - 50 | 84 |
| FAYETTE | 124 | 3 51 - 200 | 56 |
| | | 4 > 200 | 1 |
| | | 1 <= 30 | 82 |
| | | 2 31 - 50 | 25 |
| FOREST | 111 | 3 51 - 200 | 17 |
| | | 1 <= 30 | 38 |
| | | 2 31 - 50 | 46 |
| FRANKLIN | 317 | 3 51 - 200 | 27 |
| | | 1 <= 30 | 54 |
| | | 2 31 - 50 | 64 |
| | | 3 51 - 200 | 182 |
| FULTON | 70 | 4 > 200 | 17 |
| | | 1 <= 30 | 19 |
| | | 2 31 - 50 | 13 |
| | | 3 51 - 200 | 35 |
| GREENE | 153 | 4 > 200 | 3 |
| | | 1 <= 30 | 102 |
| | | 2 31 - 50 | 31 |
| | | 3 51 - 200 | 18 |
| HUNTINGDON | 202 | 4 > 200 | 2 |
| | | 1 <= 30 | 99 |
| | | 2 31 - 50 | 52 |
| INDIANA | 236 | 3 51 - 200 | 51 |
| | | 1 <= 30 | 130 |
| | | 2 31 - 50 | 51 |
| | | 3 51 - 200 | 54 |
| | | 4 > 200 | 1 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-------------------|----------------------|------------------------------|---------------------|
| JEFFERSON | 424 | 1 <= 30 | 280 |
| | | 2 31 - 50 | 82 |
| | | 3 51 - 200 | 57 |
| | | 4 > 200 | 5 |
| JUNIATA | 227 | 1 <= 30 | 56 |
| | | 2 31 - 50 | 36 |
| | | 3 51 - 200 | 101 |
| | | 4 > 200 | 34 |
| LACKAWANNA | 172 | 1 <= 30 | 23 |
| | | 2 31 - 50 | 31 |
| | | 3 51 - 200 | 92 |
| | | 4 > 200 | 26 |
| LANCASTER | 284 | 1 <= 30 | 109 |
| | | 2 31 - 50 | 37 |
| | | 3 51 - 200 | 98 |
| | | 4 > 200 | 40 |
| LAWRENCE | 127 | 1 <= 30 | 62 |
| | | 2 31 - 50 | 38 |
| | | 3 51 - 200 | 23 |
| | | 4 > 200 | 4 |
| LEBANON | 278 | 1 <= 30 | 28 |
| | | 2 31 - 50 | 47 |
| | | 3 51 - 200 | 166 |
| | | 4 > 200 | 37 |
| LEHIGH | 56 | 1 <= 30 | 16 |
| | | 2 31 - 50 | 12 |
| | | 3 51 - 200 | 25 |
| | | 4 > 200 | 3 |
| LUZERNE | 205 | 1 <= 30 | 58 |
| | | 2 31 - 50 | 59 |
| | | 3 51 - 200 | 84 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|--------------------|----------------------|------------------------------|---------------------|
| LYCOMING | 416 | 4 > 200 | 4 |
| | | 1 <= 30 | 108 |
| | | 2 31 - 50 | 116 |
| | | 3 51 - 200 | 183 |
| MCKEAN | 87 | 4 > 200 | 9 |
| | | 1 <= 30 | 58 |
| | | 2 31 - 50 | 9 |
| | | 3 51 - 200 | 19 |
| MERCER | 320 | 4 > 200 | 1 |
| | | 1 <= 30 | 101 |
| | | 2 31 - 50 | 71 |
| | | 3 51 - 200 | 79 |
| MIFFLIN | 113 | 4 > 200 | 69 |
| | | 1 <= 30 | 16 |
| | | 2 31 - 50 | 20 |
| | | 3 51 - 200 | 67 |
| MONROE | 39 | 4 > 200 | 10 |
| | | 1 <= 30 | 10 |
| | | 2 31 - 50 | 9 |
| | | 3 51 - 200 | 14 |
| MONTGOMERY | 371 | 4 > 200 | 6 |
| | | 1 <= 30 | 125 |
| | | 2 31 - 50 | 76 |
| | | 3 51 - 200 | 156 |
| MONTOUR | 175 | 4 > 200 | 14 |
| | | 1 <= 30 | 20 |
| | | 2 31 - 50 | 36 |
| | | 3 51 - 200 | 112 |
| NORTHAMPTON | 68 | 4 > 200 | 7 |
| | | 1 <= 30 | 21 |
| | | 2 31 - 50 | 15 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|-----------------------|----------------------|------------------------------|---------------------|
| NORTHUMBERLAND | 314 | 3 51 - 200 | 28 |
| | | 4 > 200 | 4 |
| | | 1 <= 30 | 31 |
| | | 2 31 - 50 | 60 |
| PERRY | 460 | 3 51 - 200 | 184 |
| | | 4 > 200 | 39 |
| | | 1 <= 30 | 117 |
| | | 2 31 - 50 | 76 |
| PHILADELPHIA | 36 | 3 51 - 200 | 229 |
| | | 4 > 200 | 38 |
| | | 1 <= 30 | 16 |
| | | 2 31 - 50 | 1 |
| PIKE | 15 | 3 51 - 200 | 12 |
| | | 4 > 200 | 7 |
| | | 1 <= 30 | 5 |
| POTTER | 229 | 2 31 - 50 | 5 |
| | | 3 51 - 200 | 5 |
| | | 1 <= 30 | 102 |
| SCHUYLKILL | 109 | 2 31 - 50 | 40 |
| | | 3 51 - 200 | 77 |
| | | 4 > 200 | 10 |
| | | 1 <= 30 | 14 |
| SNYDER | 328 | 2 31 - 50 | 7 |
| | | 3 51 - 200 | 58 |
| | | 4 > 200 | 30 |
| | | 1 <= 30 | 14 |
| SOMERSET | 121 | 2 31 - 50 | 34 |
| | | 3 51 - 200 | 168 |
| | | 4 > 200 | 93 |
| | | 1 <= 30 | 33 |
| SOMERSET | 121 | 2 31 - 50 | 29 |
| | | 1 <= 30 | 61 |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples | | |
|--------------------|----------------------|------------------------------|---------------------|-----------|-----|
| SULLIVAN | 67 | 3 51 - 200 | 30 | | |
| | | 4 > 200 | 1 | | |
| | | 1 <= 30 | 23 | | |
| | | 2 31 - 50 | 9 | | |
| | | 3 51 - 200 | 28 | | |
| SUSQUEHANNA | 256 | 4 > 200 | 7 | | |
| | | 1 <= 30 | 108 | | |
| | | 2 31 - 50 | 65 | | |
| | | 3 51 - 200 | 77 | | |
| | | 4 > 200 | 6 | | |
| TIOGA | 631 | 1 <= 30 | 188 | | |
| | | 2 31 - 50 | 169 | | |
| | | 3 51 - 200 | 256 | | |
| | | 4 > 200 | 18 | | |
| | | UNION | 78 | 1 <= 30 | 16 |
| 2 31 - 50 | 13 | | | | |
| 3 51 - 200 | 35 | | | | |
| 4 > 200 | 14 | | | | |
| VENANGO | 122 | | | 1 <= 30 | 90 |
| | | 2 31 - 50 | 21 | | |
| | | 3 51 - 200 | 11 | | |
| | | WARREN | 43 | 1 <= 30 | 29 |
| | | | | 2 31 - 50 | 6 |
| 3 51 - 200 | 8 | | | | |
| WASHINGTON | 211 | | | 1 <= 30 | 145 |
| | | | | 2 31 - 50 | 31 |
| | | 3 51 - 200 | 34 | | |
| | | 4 > 200 | 1 | | |
| | | WAYNE | 124 | 1 <= 30 | 29 |
| 2 31 - 50 | 25 | | | | |
| 3 51 - 200 | 50 | | | | |

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| County | Total Samples | Mehlich 3 P (ppm) | # of Samples |
|---------------------|----------------------|------------------------------|---------------------|
| WESTMORELAND | 385 | 4 > 200 | 20 |
| | | 1 <= 30 | 242 |
| | | 2 31 - 50 | 61 |
| | | 3 51 - 200 | 69 |
| | | 4 > 200 | 13 |
| WYOMING | 151 | 1 <= 30 | 28 |
| | | 2 31 - 50 | 36 |
| | | 3 51 - 200 | 80 |
| | | 4 > 200 | 7 |
| | | YORK | 281 |
| 2 31 - 50 | 59 | | |
| 3 51 - 200 | 138 | | |
| 4 > 200 | 16 | | |
| TOTAL: | | | |